



THE HARTFORD  
BUSINESS SERVICE CENTER  
3600 WISEMAN BLVD  
SAN ANTONIO TX 78251

August 3, 2024

The Borough of Maywood  
15 PARK AVE  
MAYWOOD NJ 07607-2015

## Account Information:

|                         |                                                   |
|-------------------------|---------------------------------------------------|
| Policy Holder Details : | NORTHERN NEW JERSEY<br>SQUARE DANCERS ASSOCIATION |
|-------------------------|---------------------------------------------------|



## Contact Us

### Need Help?

Chat online or call us at  
(866) 467-8730.

We're here Monday - Friday.

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have any questions or concerns.

Sincerely,

Your Hartford Service Team



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/03/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                           |                                                              |            |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|
| <b>PRODUCER</b><br>BROWN & BROWN INS SERVICES INC/PHS<br>22276638<br>7031 ALBERT PICK ROAD STE 304<br>GREENSBORO NC 27409 | <b>CONTACT NAME:</b>                                         |            |
|                                                                                                                           | <b>PHONE</b> (720) 850-0033                                  | <b>FAX</b> |
|                                                                                                                           | (A/C, No, Ext):                                              |            |
|                                                                                                                           | <b>E-MAIL ADDRESS:</b>                                       |            |
|                                                                                                                           | <b>INSURER(S) AFFORDING COVERAGE</b>                         |            |
|                                                                                                                           | <b>NAIC#</b>                                                 |            |
| <b>INSURED</b><br>NORTHERN NEW JERSEY SQUARE DANCERS<br>ASSOCIATION<br>444 BROOKVIEW CT<br>SOMERVILLE NJ 08876-3801       | <b>INSURER A :</b> Hartford Insurance Company of the Midwest |            |
|                                                                                                                           | <b>INSURER B :</b>                                           |            |
|                                                                                                                           | <b>INSURER C :</b>                                           |            |
|                                                                                                                           | <b>INSURER D :</b>                                           |            |
|                                                                                                                           | <b>INSURER E :</b>                                           |            |
|                                                                                                                           | <b>INSURER F :</b>                                           |            |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/Y YY) | LIMITS                                    |                                |  |
|----------|----------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------|--------------------------------|--|
| A        | COMMERCIAL GENERAL LIABILITY                                                     | X         |          | 22 SBA IM9407 | 09/01/2024              | 09/01/2025              | EACH OCCURRENCE                           | \$2,000,000                    |  |
|          | CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                            |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$300,000                      |  |
|          | <input checked="" type="checkbox"/> General Liability                            |           |          |               |                         |                         | MED EXP (Any one person)                  | \$10,000                       |  |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                               |           |          |               |                         |                         | PERSONAL & ADV INJURY                     | \$2,000,000                    |  |
|          | POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC |           |          |               |                         |                         | GENERAL AGGREGATE                         | \$4,000,000                    |  |
|          | OTHER:                                                                           |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG                    | \$4,000,000                    |  |
| A        | AUTOMOBILE LIABILITY                                                             |           |          | 22 SBA IM9407 | 09/01/2024              | 09/01/2025              | COMBINED SINGLE LIMIT (Ea accident)       | \$2,000,000                    |  |
|          | ANY AUTO                                                                         |           |          |               |                         |                         | BODILY INJURY (Per person)                |                                |  |
|          | ALL OWNED AUTOS                                                                  |           |          |               |                         |                         | SCHEDULED AUTOS                           | BODILY INJURY (Per accident)   |  |
|          | HIRED AUTOS                                                                      |           |          |               |                         |                         | NON-OWNED AUTOS                           | PROPERTY DAMAGE (Per accident) |  |
|          | <input checked="" type="checkbox"/> AUTOS                                        |           |          |               |                         |                         | <input checked="" type="checkbox"/> AUTOS |                                |  |
|          |                                                                                  |           |          |               |                         |                         |                                           |                                |  |
|          | UMBRELLA LIAB EXCESS LIAB                                                        |           |          |               |                         |                         | EACH OCCURRENCE                           |                                |  |
|          | OCCUR CLAIMS-MADE                                                                |           |          |               |                         |                         | AGGREGATE                                 |                                |  |
|          | DED                                                                              |           |          |               |                         |                         | RETENTION \$                              |                                |  |
|          |                                                                                  |           |          |               |                         |                         |                                           |                                |  |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                    | Y/N       | N/A      |               |                         |                         | PER STATUTE                               | OTH-ER                         |  |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)      |           |          |               |                         |                         | E.L. EACH ACCIDENT                        |                                |  |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                           |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE                |                                |  |
|          |                                                                                  |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT               |                                |  |
| A        | EMPLOYMENT PRACTICES LIABILITY                                                   |           |          | 22 SBA IM9407 | 09/01/2024              | 09/01/2025              | Each Claim Limit                          | \$5,000                        |  |
|          |                                                                                  |           |          |               |                         |                         | Aggregate Limit                           | \$5,000                        |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's Operations. Certificate holder is an additional insured per the Business Liability Coverage Form SS0008, attached to this policy.

## CERTIFICATE HOLDER

The Borough of Maywood  
15 PARK AVE  
MAYWOOD NJ 07607-2015

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Susan L. Castaneda*

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